UNOFFICIAL COPY

Recording Requested By: EQUITY ONE. INC

When Recorded Return To: RACHEL KNEE **EQUITY ONE, INC** 121 WOODCREST ROAD CHERRY HILL, NJ 08003



Doc#: 0534953022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2005 08:01 AM Pg: 1 of 2

144000

SATISFACTION

EQUITY ONE, HO #:144000 "2-07 ANO" Lender ID:502/0000000000000144000 Cook, Illinois MERS #: 100046600001440008 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MOISES LOZ AND AND SAN JUANA RUIZ, AS JOINT TENANTS, HUSBAND AND WIFE, originally to TAMAYO FINANCIAL SERVICES, in the County of Cook, and the State of Illinois, Dated: 03/25/2003 Recorded: 04/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030492161, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 AND THE NORTH 8 1/3 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 61 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-21-321-055-0000

Property Address: 3227 ERNST STREET, FRANKLIN PARK, IL 60131

"MSP"MS1EQTY"11/17/2005 03:26:52 PM* EQTY01EQTY000000000000000073168" ILCOOK" 144000 ILSTATE_MORT_REL "MS1EQTY"

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. te.

This of the second second

MORTGAGE ELEGTRONIC REGISTRATION SYSTEMS, INC.

On November 17th <u>2005</u>

JÓHN N. COOKE, Vice President SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF New Jersey COUNTY OF Camden

On November 17th, 2005, before me, SHIRLEY A. DONAHUE, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon pehalf of which the person(s) acted, executed the instrument.

NESS my hand and official seal,

SHIRLEY ANDONAHUE Notary Expires: 09/25/2008

W



(This area for notarial seal)

Pade, EQ.

ODERATION OF COOK COUNTY CLERK'S OFFICE Prepared By: Michello Spade, EQUITY ONE, INC. 121 WOODCREST ROAD, CHERRY HILL, NJ 08004 800-556-1425