## **UNOFFICIAL COPY**



Doc#: 0534953124 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/15/2005 03:04 PM Pg: 1 of 2

This instrument must be recorded in: COOK County, AL
Recording Requested By:
Option One Mortgage Corporation (COMC)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0015493257 LPS #. 3160616 Bin #: 110805-7



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES dereby Certify, that a certain MORTGAGE dated 2/23/2005 made and executed by ROBERT STIPETIC AND DIANE STIPETIC to secure payment of the principal sum of \$190000.00 Dollars and interest to CHOICE ONE MORTGAGE, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 3/4/2005 as Instrument #: 0506350053 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, Pg: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 60 IN UNIT B, 11 REUTERS WESTGATE SUBDIVISION NO.2, A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTY, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, FEBRUARY 27, 1956 AS DOCUMENT 16503931, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 03-31-101-003

Property Address: 201 S. WILKE RD., ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>November 30, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

IL 021 3160616 9015493257 GRP4

Α



## **UNOFFICIAL COPY**

STATE OF COUNTY OF ORANGE

ON November 30, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM Comm. # 1508736 NOTARY PUBLIC - CALIFORNIA Orange Gounty My Comm. Exp. Aug. 19, 2008

Notary Public

 $oldsymbol{\emptyset}$ ommission Expires: 8/19/2008

Su.
Control
Co Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ivr... Suite 200, Tustin, CA 92780

370 0701 (MIN #:)

11/10/2005

11/30/2005

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