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Doc#: 0534955077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/15/2005 02:00 PM Pg: 1 of 3

Partial Release of Deed CHASE BANK USA NA Know all Men by these presents, that FKA CHASE MANHATTAN BANK USA NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ADAM KEATS & RENEE KEATS and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/04/01 as Document Number 0010430330 Book 2349 Page 0284 recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED Assigned to Chase Manhattan Bank USA NA from Perl Mortgage Inc. Rec 0010430331, bk 2349, pg 0285 Recorded 5/22/01. Property Address: 1536 NORTH BOSWORTH AVE S2 CHICAGO 60622

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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Deed was filed.

PIN 17-05-100-063-1004

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FXI	NST	NO	ΚV	20	Ωf
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12/01/05

CHASE BANK USA

By:

KENNETH MEEKER

Its: Mortgage Officer

Attest

3004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and potarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: SCOTT EVANS

0916410019

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



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UNIT 2S IN KAILEY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOTS 41 AND 42 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST HALF OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-05-100-063-1004.

Property of Cook County Clerk's Office