UNOFFICIAL COPY



Doc#: 0534956004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/15/2005 10:53 AM Pg: 1 of 2

% X				
Release of Deed Full	Partial			
Know all Men by these presents, that	PERL MORTGAG	E, INC		
		("B	Bank") in	
	0			
consideration of one dollar, and other whereof is hereby acknowledged, doe MICHAEL S MITCHELL & JENNIFER	s hereb / release, co	onsiderations, nvey and quit o	the receip claim unto	pt o
	46	and its/his	s/their he	irs. legal
representatives and assigns, all the rig	jht, title, interest, ငါခါ			, 9
whatsoever Bank may have acquired i	n, through or by a 🕳	ertain Mortgage	dated	
09/08/04 as Document Number 0		NA Page	NA re	corded/
registered in the Recorder's/Registrars	Office of COOK	<u> </u>	County, i	n
the State of Illinois applicable to the prilegally described as follows, to-wit:	operty, situated in sa	aid County and	State,	
Lot 37 in block 2 in Pierce's addition to Southwest 1/4 of section 31, Township Principal Meridian, in Cook County, Illi ASSIGNED TO CHASE MANHATTAN	0 40 North, Tance 14 nois.	, East of the T	hiro	0
Property Address: 2118 W HOMER S	Г, СНК	CAGO	IL	60647

PIN 14-31-304-034-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0534956004 Page: 2 of 2

UNOFFICIAL CC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/23/05

Perl Mortgage.

Its: Mortgage Officer

Attest:

3004 CO. Its: Authorized Officer

> OFFICIAL SEAL NATASHA L. GEIS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 07-22-2009

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of PERL MORTGAGE, INC and THAT 1HEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: KENNY MEEKER

00449258322006

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**