

UNOFFICIAL COPY

Doc#: 0534902107 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2005 09:21 AM Pg: 1 of 3

1373111  
PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA, OH 44266

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 26403  
INVESTOR LOAN NO. 05-013015  
Date: NOVEMBER 22, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 22, 2005** executed by  
**Eugene S. Bikulcius AND Keena E. Bikulcius, HUSBAND AND WIFE** 300

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0534902106  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **NOVEMBER 22, 2005**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

CLASSIGN

## UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

}  
}  
} ss.

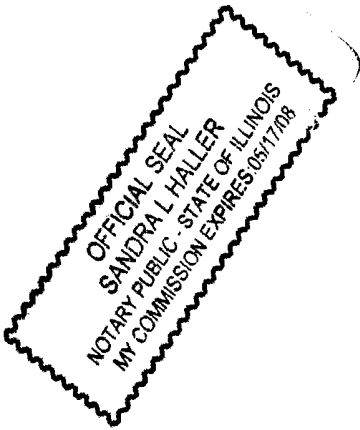
On this 22 day of November 2005, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Legal Description:**

LOTS 1 AND 2 IN BLOCK 25 IN R.J. FINITZO AND COMPANY'S WEST 79TH STREET SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 24 AND 25 AND PART OF BLOCK 27 AND ALL OF BLOCK 28 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FAC# 1373111

**Permanent Index Number.**

Property ID: 19-28-332-019,020

**Property Address:**

7806 S. Lockwood  
Burbank, IL 60459

Property of Cook County Clerk's Office