## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Tylor Sanri



Doc#: 0534908032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2005 10:04 AM Pg: 1 of 2

Loan #: 0320589245 Customer #: 763 RLS #: 1103516

## SATURACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY JAMES PELMON, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: SEPTEMBER 18, 2003 Recorded on: OCTOBER 09, 2003 as Instrument No.

0328202197 in Book No. --- at Page No.

Property Address: 3330 115TH ST CHICAGO LL 60655-

County of COOK, State of ILLINOIS

PIN# 24232150540000

Legal Description: THE WEST 63 FEET OF THE EAST 16 FEET OF LOT 7, 8 AND 9 IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHI? 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT NORTH 60 RODS OF THE WEST 40 RODS AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF WEST 40 RODS THEREOF) IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOFIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 15, 2005 Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROLD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: Juanita Jennette, President 0534908032 Page: 2 of 2

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

ss.

On NOVEMBER 15, 2005, before me, **C. Howell**, personally appeared **Juanita Jennette**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal.

(Notary Name): C. Howell

C. HOWELL
COMMISSION#1391959
SACRAMENTO COUNTY
MY COMM. EXPIRES JAN 24, 2007