

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 8444549748



Doc#: 0534910096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 03:16 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARK GRIFFIN** to **HOMESIDE LENDING, INC** bearing the date 04/18/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010430684

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

commonly known as: 4520 S ST LAWRENCE CHICAGO, IL 60653
PIN# 20-03-417-030

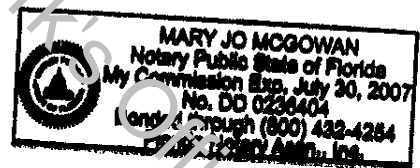
dated 12/05/2005

FEDERAL NATIONAL MORTGAGE ASSOCIATION by WASHINGTON MUTUAL BANK, FA
Attorney in fact

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/05/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



W150R 5020102

CJ719775 form1/RCNIL2

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Sj
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Loan No: 8444549748

'EXHIBIT A'

LOT 17 IN BLOCK 1 IN JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 29, 1984 AS DOCUMENT NUMBER 5632514, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4520 SOUTH ST. LAWRENCE, CHICAGO, ILLINOIS 60653.

Property of Cook County Clerk's Office