

UNOFFICIAL COPY

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Doc#: 0534911039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 08:36 AM Pg: 1 of 2

WHEN RECORDED, MAIL TO:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559

This instrument was prepared by:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559
630-570-4700

Loan Number: 0016218 (Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Long Beach Mortgage Company, its Successors and/or Assigns, whose address is:
1300 East Woodfield Road -- 6th Floor, Schaumburg, ILLINOIS 60173

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **September 23, 2005**,
executed by **Anita Lopez, a single woman**
to **21st Century Mortgage Bankers**
the laws of **ILLINOIS**
place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**
upon the following described property situated in Cook County, State of Illinois:

(herein "Assignee"),
organized under
and whose principal
(herein "Assignor")

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel Identification Number: **16-29-301-010-0000**

Property Address: **2613 Cuyler Ave, Berwyn, ILLINOIS 60402**

such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY- THOUSAND and no/100 Dollars (\$180,000.00)**
which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. **0528735172**)
of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

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21st Century Mortgage Bankers

Cynthia Alkober

By: *Cynthia Alkober*
Its: *clerk/Funder*

Witness
Typed Name:

Witness
Typed Name:

Commonwealth/State of ILLINOIS
District/County/Parish of

The foregoing instrument was acknowledged before me this

by *the undersigned* *COOK 9/23/05*
, of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.

Daniel
My Commission Expires: *11/10/08*



Legal Description:

Lot 40 in Block 2 in Flick's Subdivision of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of section 29, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.