UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0534912100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/15/2005 12:52 PM Pg: 1 of 1

Loan#: 0130074008

KLS# 482728



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH B MULLON, III, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 16, 2005

Recorded on: SEPTEMBER 02, 2005 as Instrument No. 1524541195 in Book No. --- at Page No. ---

Property Address: 363 CALHOUN AVENUE, CALUMF 7 CITY, IL 60409-0000

County of COOK, State of ILLINOIS

PIN# 29-12-214-014-0000

Legal Description: LOT 17 IN BLOCK 10 IN CALUMET CITY FAST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, YOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -10/4'S O/F FOREGOING INSTRUMENT ON NOVEMBER 28, 2005

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

County of

CALIFORNIA

LOS ANGELES

On NOVEMBER 28, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007