UNOFFICIAL COPY

RECORDING REQUESTED AND PREPARED BY: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (949) 885-4500 CHRIS TRAN (LAND AM)



0534912108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2005 12:52 PM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92793

Space above for Recorder's use _

Customer#: 16 Service#: 470784AS1

Loan#: 30560040

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, RESCOMM HOLDINGS NO. 2, LLC, . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM ACQUISITIONS, LLC, . The described Mortgage, together with the certain pate(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$27,557.02 is resorted in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 08, 1998 and recorded on FEBRUARY 11, 1998, as Instrument No. 98114206, in Book No. ---, at Page No. ---.

Original Mortgagor: WESLEY K HOEKSTRA AND ALICE O HOEKSTRA. Original Mortgagee: BAYSIDE FIRST MORTGAGE COMPANY. Legal Description: LOT 11 IN SUBDIVISION OF LOT "A" OF BERR'S SUBDIVISION OF THAT PART OF THE EAST 10.8 CHAINS LYING SOUT A OF THE CENTER OF THE ROAD OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 2666 RIDGE RD, LANSING, IL 60438-0000. PIN# 30-31-120-056. C/6/4's

Date: NOVEMBER 17, 2005

RESCOMM HOLDINGS NO. 2, LLC

By:

JEFF L. HEMPHILL, Vice President

State of

County of

CALIFORNIA

LOS ANGELES

} ss.

On NOVEMBER 17, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HENPHILL, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his re /their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007