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Doc#: **0534912131** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/15/2005 01:10 PM Pg: 1 of 2

BOA	173	6402167941
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CRef#: **12/14/2005** PRef#: **R056**
BRef#: **BOA-173-45331 RC R.D**
ROSC: **IL-0005 SC:IL:COOK**
PIN Tax ID #: **28091001381007**

Property Address:
14501 S Central Court
Oak Forest, IL 60452

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4101 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GEOFF MCDERMOTT, A SINGLE INDIVIDUAL**
Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$89,550.00** Date of Mortgage: **6/3/2002**
Recording Date: **6/10/2002** Document/Instrument #: **0020642165**

Legal Description : **UNIT 14501-PH-1 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEROF) ALSO (EXCEPT THE NORTH 510.00 FEET THEROF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 7.0 RECORDED AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/30/2005**.

Bank of America, N.A.

Cheryl Moncure
Vice President

Carol Bowman
Vice President

*SMJ
P. 20
5/25
B.W. G. G.M.C.*

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State of NC

County of GUILFORD

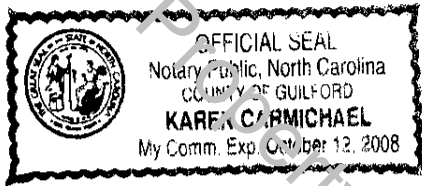
On this date of **11/30/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carol Bowman** and **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:

Commission Expiration Date:



Property of Cook County Clerk's Office