

# UNOFFICIAL COPY

Document Prepared By:  
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Doc#: 0534912133 Fee: \$26.50  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 12/15/2005 01:10 PM Pg: 1 of 2

BOA	133	6655568282
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CRef#:12/14/2005 PRef#:R056  
 BRef#:BOA-133-45332 R.C.R.D  
 ROSC:IL-0005 SC:IL,COOK  
 PIN Tax ID #: 13-13-300-015-000  
 Property Address:  
**4011 N Francisco Ave**  
**Chicago, IL 60618**

ILMRSD-eR1 01/26/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4101 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSE A. MARRERO AND CARMEN D. NEGRON, HUSBAND AND WIFE**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$246,000.00** Date of Mortgage: **12/8/2004**

Recording Date: **12/17/2004** Document/Instrument #: **0435235023**

Legal Description : **UNIT 402 AND G-23 IN THE FRANCISCO CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL 1: LOT 29 IN BLOCK 15 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 1 TO 5 IN RESUBDIVISION OF LOTS 24 TO 28 IN BLOCK 15 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0407827021 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/30/2005**.

**Bank of America, N.A.**

Cheryl Moncure  
 Vice President

Carol Bowman  
 Vice President

*Handwritten notes:*  
 5 YES  
 P 20  
 S 20  
 M 4/1  
 10/1/05  
 GMM

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State of NC

County of **GUILFORD**

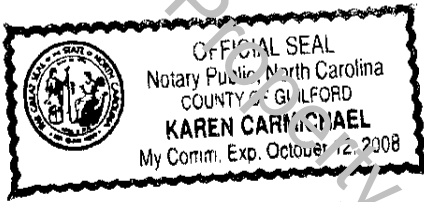
On this date of **11/30/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carol Bowman** and **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:           

Commission Expiration Date:           



CLERK'S OFFICE of Cook County Clerk's Office