

# UNOFFICIAL COPY



Doc#: 0534915083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2005 11:18 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**SALOMON BROTHERS REALTY CORP. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **ISAAC JOHNSON AND MARY JOHNSON, HIS WIFE**, to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, dated **9/4/1981** recorded in the Official Records Book under Document No. 2599506, Book \_\_\_\_\_, Page \_\_\_\_\_

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$16200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6739 Prarie, , Chicago, IL 606370000, being described as follows: LOT 37B AND THE NORTH 1/2 OF LOT 36 IN BLOCK 9 IN PARK MANOR SUBDIVISION OF BLOCKS 8 AND 9 IN FREER'S SUBDIVISION OF THE NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 6739 S. PRAIRIE, CHIGAGO, ILLINOIS.  
PARCEL: ~~See Attached~~ VOL 259 # 20 22-304-018

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this NOV 18 05

6739 Prarie, , Chicago, IL 606370000

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JFF

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**SALOMON BROTHERS REALTY CORP. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON  
LOAN SERVICING LP**

ATTEST/WITNESS:

*Debra Lyman*  
BY: DEBRA LYMAN  
TITLE: ASSISTANT VICE PRESIDENT

BY: *Robert Norrell*  
NAME: ROBERT NORRELL  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT NORRELL** and **DEBRA LYMAN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

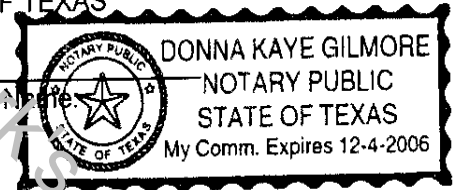
WITNESS my hand and seal in the County and State last aforesaid this

NOV 18, 2005

My Commission Expires:

*Donna Kaye Gilmore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:



**HOLDER'S ADDRESS:**

LLSLP - HUD  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Mary Johnson, 627 E 144th Pl, Dolton, IL 604191705  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77039