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Doc#: 0534915088 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2005 11:20 AM Pg: 1 of 2

RELEASE CEMORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION
(FKA NORWEST BANK MINNESO 14 N A.) IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS
ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP,
("Holder"), is the owner and holder of a certain Mortgage executed by CHRIS WINTERS A SINGLE MAN,
to OLYMPUS MORTGAGE COMPANY, dated 12/17/2004 recorded in the Official Records Book under
Document No. COOK, State of Illinois. The mortgage secures that note in the principal sum of \$75600
and certain promises and obligations set forth in said Microage, and covers that tract of real property
located in COOK County Illinois commonly known as 86 (1.3 Kingston Avenue, Chicago, IL 60617,
being described as follows: LOT 43(EXCEPT THE SOUTH 15 FET THEREOF), SOUTH 20 FEET OF
LOT 44 IN BLOCK 60 IN HILL'S ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 31, TOV NS IIP 38 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL: APN 21-31-27-004-0000
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and
its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto only
authorized this

8611 S Kingston Avenue, , Chicago, IL 60617

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WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION (FKA NORWEST BANK MINNESOTA N.A.) IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY:

NAME: PAULA KEITH

TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS:

BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared PAULA KEITH and BRIDGETTE WINTERS well known to me to be the ASSISTAN'T VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

THE STATE OF TEXAS

Notary's Printed

DONNA KAYE GILMORE

NOTARY PUBLIC STATE OF TEXAS

My Comm. Expires 12-4-2006

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Chris Winters, 8611 South Kingston Ave, Chicago, IL 60617 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77(8)