

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0534916167 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2005 02:55 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100202733

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN W YOULE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF J.W. YOULE TRUST U/T/A DATED 12/18/95**

**4721 LAWN AVE, WESTERN SPRINGS, IL 60558**

Hairs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of June, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0517542186**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

THE SOUTH 60 FEET OF LOT 10 IN BLOCK 1 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-205-020-0000

Witness hands and seals, November 22, 2005

STATE OF ILLINOIS, COUNTY OF COOK

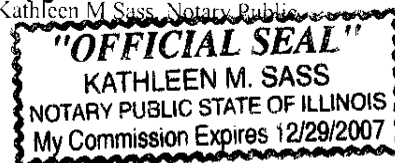
The foregoing instrument was signed before me, this November 22, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*

Kathleen M. Sass, Notary Public



Please mail recorded document to:

**JOHN W YOULE**  
4721 LAWN AVE  
WESTERN SPRINGS, IL 60558

*3/1  
PL  
my  
SS*