

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0534916171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 02:55 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. C100182190

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHRISTIAN A HODGES AND STACIL HODGES, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
2905-B N WOLCOTT, CHICAGO, IL 60657

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of October, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0434335335**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 18 IN LANDMARK VILLAGE UNIT 1, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE, IN WM. DEERING'S RIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-222-124-0000

Witness hands and seals, November 22, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 22, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

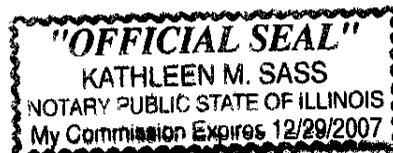
Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

CHRISTIAN A HODGES
2905-B N WOLCOTT
CHICAGO, IL 60657

Kathleen M Sass
Kathleen M Sass, Notary Public



Handwritten initials