

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0534916174 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2005 02:55 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100169246

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DAVID S HEMMINGS, AN UNMARRIED INDIVIDUAL  
1208 W JARVIS AVE 2N, CHICAGO, IL 60626**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of June, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0417401069, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 1208-2N, IN THE JARVIS ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE WEST 25 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND LOT 10 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25279270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-29-312-017-1013

Witness hands and seals, November 22, 2005

STATE OF ILLINOIS, COUNTY OF COOK

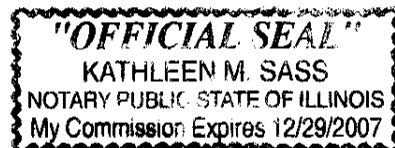
The foregoing instrument was signed before me, this November 22, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Kathleen M. Sass, Notary Public

Please mail recorded document to:

DAVID S HEMMINGS  
1208 W JARVIS AVE 2N  
CHICAGO, IL 60626



SM  
PI  
MW  
JW