

UNOFFICIAL COPY



Doc#: 0534916119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 12:33 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100127371

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, docs hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT E PEARSON AND TANYA C PEARSON, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY
1142 REGENCY DR, SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of May, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010546014, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-33-105-039
Witness hands and seals, December 8, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 8, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Kathleen M Sass

Kathleen M Sass, Notary Public

Please mail recorded document to:
ROBERT E PEARSON
1195 HASSELL RD
HOFFMAN ESTATES, IL 60195



S.C.
S-4
P-2
S-4
M-4
M-11

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10546014

LEGAL DESCRIPTION:

THAT PART OF LOT 20 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20; THENCE SOUTH 01 DEGREES 43 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 20 A DISTANCE OF 135.24 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 43 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 20 A DISTANCE OF 17.78 FEET; THENCE SOUTH 71 DEGREES 17 MINUTES 44 SECONDS WEST 117.58 FEET; THENCE NORTH 86 DEGREES 05 MINUTES 06 SECONDS WEST 24.27 FEET TO A POINT ON A CURVE BEING THE WESTERLY LINE OF SAID LOT 20; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 20, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 55.00 FEET, HAVING A CHORD BEARING OF NORTH 02 DEGREES 06 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 11.56 FEET; THENCE NORTH 81 DEGREES 52 MINUTES 21 SECONDS EAST 18.53 FEET; THENCE NORTH 71 DEGREES 17 MINUTES 44 SECONDS EAST, 123.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-33-105-039