

UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0534916120 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 12:33 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70765263

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

George W. La Morte, an unmarried man
11804 S. Komensky Unit 101, Alsip, IL 60803

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of March, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0508833090**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-22-413-017-1001
Witness hands and seals. December 7, 2005

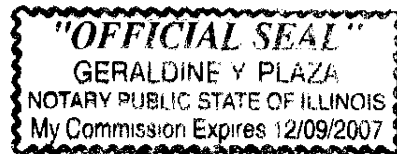
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 7, 2005 by Debbie Smith, Assistant Vice President of Harris N.A., as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public



Please mail recorded document to:
George W. La Morte
11804 S. Komensky Unit 101
Alsip, IL 60803

S.C.
S-Y
P-2
S-Y
M-Y
M.T.

UNOFFICIAL COPY

LEGAL DECSRIPTION:

UNIT NO. 101 IN VILLAGE GREENE PHASE III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY' 1ST ADDITION TO GARDEN HOMES, BEING A SUBDIVSION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 1, WHICH SURVEY IS ATTACHED IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24392399 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office