SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0684121122

The undersign of vertifies that it is the present owner of a mortgage made by ANTONIO AVELAR to Washington Mutual Bank, FA bearing the date 09/02/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429326088

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 35 FEET OF LOTS 5 AND 6 IN MIONSKE'S SUBDIVISION OF LOT 44 IN FREDERICK H BARLETT'S SUBDIVISION OF THE SOUTH TO-THIRDS OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:3411 N LAVERGNE AVE CHICAGO, IL (0641 PIN# 1321407005

dated 12/14/2005 WASHINGTON MUTUAL BANK, FA

(hundre Magre CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

OUNTY Clan The foregoing instrument was acknowledged before me on 12/14/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of Maid CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MANODOM CLY, W. Notary / State of Florida nk.dr.; Esp. July 30, 2007 No. 2 J 0 38404 fonded through (307) 432-4254 Florida Notar: Asan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 5044487