

UNOFFICIAL COPY

Doc# 0534921367 fee: \$36.00
Date: 12/15/2005 01:13 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1600174898

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY M TALLEY AND PATRICIA TALLEY** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0505311294

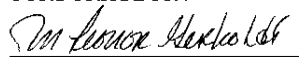
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

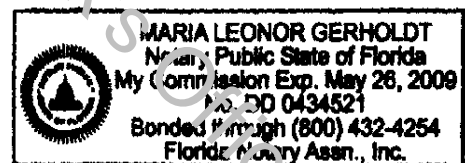
See Exhibit A
known as:5207 S BLACKSTONE AVE UNIT 3 CHICAGO, IL 60615
PIN# 20-11-411-029-1014

dated 11/15/2005
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK


Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/15/2005 by LESLIE HAFNER the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4859291

UNOFFICIAL COPY

Loan No: 1600174898

'EXHIBIT A'

UNIT 5207-3 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5201-09 SOUTH BLACKSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 18, 2000 AS DOCUMENT 00723872 AND DESCRIBED AS FOLLOWS: LOTS 1 AND 2 IN DOERR BROTHERS RESUBDIVISION OF LOTS 17 AND 18 IN BLOCK 21 OF HYDE PARK IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office