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RECORDING REQUESTED AND PREPARED BY: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (949) 885-4500 (LAND AM) JAMES LY

Doc#: 0534922022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/15/2005 10:12 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use _

Customer#: 16 Service#: 472070AS1

Loan#: 30239330

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, UMLIC VP, LLC, . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM ACQUISITIONS, LLC, . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$15,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 25, 1999 and recorded on NOVEMBER 02, 1999 as Instrument No. 09030075, in Book No. ---, at Page No. ---. Assignment from CONSECO FINANCE SERVICING CORP. to UMLIC VP, LLC: Dated 09/25/99 Recorded 09/09/02 as Instrument No. 0020986506 in Book No. 1566 at Page No. 0063

Original Mortgagor: JESSIE R. HAYES, BRENDA J. HAYES, JOINTLY. Original Mortgagee: CONSECO BANK, INC... Legal Description: LOT 1 IN TENINGA AND COMPANY S THIRD IVANHOE MANOR, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 260 E 142ND PL, DOLTON, IL 60419-0000. PIN# 29-03-300-068. C/6/450

Date: NOVEMBER 09, 2005

UMLIC VP, LLC

JEFF L. HEMPHILL, Vice President

State of

CALIFORNIA

County of

LOS ANGELES

On NOVEMBER 09, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 200