UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0534922031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/15/2005 10:12 AM Pg: 1 of 1

Loan#: 0045043791

RLS#: 484328



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE TRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD GILES AND KELLIE GILES Original Mortgagee: ARGENT MORTGAGF COMPANY, LLC

Mortgage Dated: MARCH 31, 2003

Recorded on: MAY 01, 2003 as Instrument No. 02/21/29159 in Book No. --- at Page No. ---

Property Address: 706 E 50TH PLACE, CHICAGO, 1. 60615-0000

County of COOK, State of ILLINOIS

PIN# 20-10-226-032

Legal Description: THE EAST 32 FEET OF THE SOUTH EAST 1/4 OF LOT THREE IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH EAST 1/2 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/0/7/5 O/5 FOREGOING INSTRUMENT ON NOVEMBER 28, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

VELIZ, JR., ASSISTANT

E PRESIDENT

State of

County of

CALIFORN

ORANGE

} ss.

On NOVEMBER 28, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, P., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 2009