

# UNOFFICIAL COPY



Recording Requested By:  
CHASF HOME FINANCE LLC

When Recorded Return To:  
JACQUELINE E MARTIN  
56 W 68TH ST  
CHICAGO, IL 606213740

Doc#: 0534922121 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2005 03:23 PM Pg: 1 of 3

### SATISFACTION

Paid Accounts Department #: 13057633 "MARTIN" Lender ID: 259/013057633 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by JACQUELINE E MARTIN, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 01/24/2000 Recorded: 03/01/2000 as Instrument No.: 00149575, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20214030370000

Property Address: 56 W 68TH STREET, CHICAGO, IL 60621

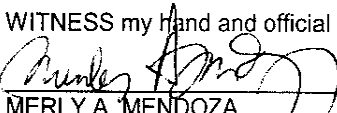
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

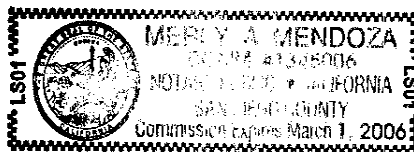
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 01/21/2004 as Instrument No. 0402110159  
On December 2nd, 2005

By:   
NGOC BARKER, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

On December 2nd, 2005, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared NGOC BARKER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,  
  
MERLY A. MENDOZA  
Notary Expires: 03/01/2006 #1345006



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P2  
MY  
DML  
SC

(This area for notarial seal)

385  
L

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Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT 'A'****LEGAL DESCRIPTION:**

LOT 2 IN SWEENEY'S SUBDIVISION OF KATE M. VALLERMARK'S SUBDIVISION OF LOT 12 AND THE SOUTH 25.10 FEET OF LOT 12 IN BLOCK 1 IN EVE R. PERRY'S SECOND SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THE WEST 18.80 FEET OF THE EAST 118.80 FEET OF THE SOUTH 12 FEET OF LOT 11 (EXCEPT SO MUCH IF ANY FALLING IN THE NORTH 35 FEET OF SAID LOT 11) AND OF THE NORTH 21 FEET 10 INCHES OF LOT 12 (EXCEPT SO MUCH IF ANY FALLING WITHIN THE SOUTH 25 FEET 2 INCHES OF LOT 12) IN BLOCK 1 IN PERRY'S SECOND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOS7633