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Doc#: 0534927073 Fee: \$26.50)

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/15/2005 12:20 PM Pg: 1 of 2

WAMU Loan No. 1736713-3

Pool No.

Loan No. 117071605

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

Return to SMI 3910 Kirby Dr., Ste 208 Houston, TX 77098 Attn: Irma Maldonauo Job# 242 2501

ASSIGNMENT OF MORTGAGE

For good and valuable consideration. The sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY IACKSONVILLE, FL 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE FUNDING CORPORATION

whose address is 7301 BAYMEADOWS WAY JACK ONVILLE, FL 32256

(Assignee)

the described Mortgage, together with the certain note(3) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILI MOIS, County of COOK.

Official Records on: 02/09/1998

Lot:

Original Loan Amount: \$120,360.00

02/04/1998

Original Mortgagor: TERANCE L. NALLS Married TEROBIANN M. NALLS

Trustee:

Instr #: 98105878

Doc #:

Cert #:

Book: 5699

Page: 0140

Legal: See Attached Legal Description

Mortgagee: Westor

Section:

Block:

Group #:

District #:

Property/Tax ID #

Address: 7517 SOUTH TRUMBULL, CHICAGO, IL 60652

Date: 6 34 104

HARRISON, A.S. STANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 24th day of June, 2004 by CHERYL JEFFERSON VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY,

he is personally known to me and did take an oath.

GAL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks COMMISSION # DD172213 EXPIRES December 16, 2006 SONDED THRU TROY FAIN INSURANCE, INC.

06/24/2004 Jodi Cole Batch #: 0 SaleID:

0534927073 Page: 2 of 2

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Loan # 117071605

Mortgagor: Terance L Nalls

"EXHIBIT A"

LOT 62 IN GALLAGHER AND HENRY'S ORCHARD HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE CYIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID #19 26-424-017 VOLUME 406

24-COUNTY CLOPA'S OFFICE COMMONLY KNOWN AS: 7517 SOUTH TRUMBULL, CHICAGO, IL 60652