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0534927074

Doc#: 0534927074 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/15/2005 12:20 PM Pg: 1 of 2

Loan No. 1882741-2

Pool No.

Other Co. Loan No. 117070862

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:

Return to SMI
3910 Kirby Dr., Ste 300
Houston, TX 77098
Attn: Irma Maldonado
Job# 242 2501

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HomeSide Funding Corporation

whose address is

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

(Assignee)

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 08/01/1997 Original Loan Amount: \$74,250.00

Original Mortgagor: OLIVER ROSARIO, ROXANNE ROSARIO

Mortgage Date: 07/30/1997

Trustee:

Instr #: 97-558827

Doc #:

Legal: See Attached Legal Description

Cert #:

Book:

Page:

Section:

Lot:

Mortgagee: City Mortgage, Inc.

Block:

Group #:

District #:

Property/Tax ID #

Address: 8320 S. MAROQUETTE AVENUE CHICAGO, IL 60617

Date: 2/13/03

HOMESIDE LENDING, INC.

Cheryl Jefferson
CHERYL JEFFERSON, VICE PRESIDENT

Tangerine Harrison
TANGERINE HARRISON, ASSISTANT SECRETARY



STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 13th day of February, 2003 by CHERYL JEFFERSON, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # DD172213 EXPIRES
December 16, 2006
BONDED THROUGH TROY FAIN INSURANCE, INC.

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Loan # 117070862

Mortgagor: Oliver Rosario

"EXHIBIT A"

**LOT 9 IN BLOCK 35 IN HILLS ADDITION TO SOUTH CHICAGO, A
SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office