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Form LP1108C
(Rev. 06/12/2003)



Doc#: 0534927029 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/15/2005 10:49 AM Pg: 1 of 2

FILING DEADLINE IS
PRIOR TO 01/01/2006

\$150 FILING FEE

Submit Typed
Duplicate

DATE 12-6-05 FEE 150.00
SOCIL FILE NO. C009905
FILED BY: WMO

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).

Registered Agent name and Registered Agent's office address.

DONALD J. RUSS, JR.
30 S WACKER DRV STE 2600
CHICAGO IL 60606

Cook County

Limited Partnership Name: **TOPEL FAMILY LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **C009905**
Federal Employer Identification Number: **364203947**
State of Jurisdiction: **Illinois**

If Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
25 PLYMOUTH COURT Lake County
LINCOLNSHIRE IL 60069

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Judy A. Topel
(Signature)
Judy A. Topel, Trustee
(Type or Print Name and Title)

Declaration of Trust of Judy A. Topel Dated 12/9/1987

(Name of General Partner if a corporation or other entity)
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

000613

58687-15420

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Property of Cook County Clerk's Office