

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



0534935073

Doc#: 0534935073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 07:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S. STATE ST
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

LA 18
H05052532

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TRUST NUMBER 2348, 1400 16TH ST, OAKBROOK, IL 60523**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of November, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0332926098, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 2 IN EVANSTON LINCOLNWOOD MANOR 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF LOTS 10, 13, AND 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 9301 AVERS AVE., EVANSTON, IL 602031312.
The Real Property tax identification number is 10-14-126-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-126-031-0000

Address(es) of premises: 9301 AVERS AVE., EVANSTON, IL 602031312

Witness Our hand and seal, this 5TH day of OCTOBER 20 05

By: *Dawn M Dollman* (Name & Title) 1ST V.P. (SEA)

DAWN M DOLLMAN

(Name & Title)

1ST V.P.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

BOX 334 CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55907109970

(Continued)

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STATE OF ILLINOIS)

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COUNTY OF DEKALB)

On this 5TH day of OCTOBER, 2005, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

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