

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



Doc#: 0534935086 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 08:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ANDREW DENISTON
KATHLEEN DENISTON
12 SPRINGLAKE AVE
HINSDALE IL 60521-4748

SEND TAX NOTICES TO:

Handwritten signature
HQ5052473

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ANDREW DENISTON and KATHLEEN DENISTON, 12 SPRINGLAKE, HINSDALE, IL 60521**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. _____ to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

0010694382

LOT 1 (EXCEPT THE NORTH 150 FEET THEREOF) IN BLOCK 10--EAST 79.92 FEET OF LOT 2 (EXCEPT NORTH 150 FEET THEREOF--IN BLOCK 10 IN HIGHLAND, SAID HIGHLAND BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-101-013

Address(es) of premises: 12 SPRINGLAKE, HINSDALE, IL 60521

Witness Our hand and seal, this 5TH day of OCTOBER 20 05

By: *Dawn M Dollman* (Name & Title) 1ST V.P. (SEA)

BOX 334 CTI

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 37901366970

(Continued)

Page 2

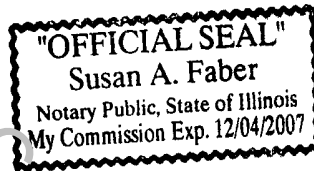
This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
)
)ss
 COUNTY OF DEKALB)

On this 5TH day of OCTOBER, 2005, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

[LASER PRO Lending, Ver. 5.16.10.06 (c) Copyright 1997, 2001. All Rights Reserved. - IL F:\LASER\PL\CFNLPL\RELEASE.CFC TR-4597 PR-5]



DEKALB COUNTY CLERK'S OFFICE