UNOFFICIAL COP'

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140



Doc#: 0534935001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2005 07:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JUAN E PADILLA ROSE PADILLA 2815 N HAMLIN CHICAGO IL 60618

SEND TAX NOTICES TO

FOR RECORDER'S USE ONLY

(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIGST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all tip notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN E. PADILLA and ROSE PADILLA, 2815 N HAMLIN, CHICAGO, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of November, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ ____ of records, on page ___ document no. 0432214265 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 77 IN ERNST STOCK'S DIVERSEY AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OFLOT 11 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST ALL OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, **ILLINOIS**

The Real Property or its address is commonly known as 2815 N HAMLIN, CHICAGO, IL 60618. The Real Property tax identification number is 13-26-127-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-127-017

Address(es) of premises: 2815 N HAMLIN, CHICAGO, IL 60618

Witness Our hand and seal, this 297H (D	day of <u>SEPTEMBER</u>	20_	05_
MARY ANN PINNE		(Name & Title)	ASST VP	

ASST VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. AS

BOX 334 CTI

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UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued)	Page 2
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NE)ss)	
, authorized agent for the Lender that e	to me to be the executed the within and foregoing
h its board of directors or otherwise, for the they are authorized to execute this said instrum	uses and purposes therein
Habit Residing at	*****
PICTURE PROPERTY OF THE SECTION OF THE CONTRACT OF THE SECTION OF THE SECT	DFFICIAL SEAL" Susan A. Faber tary Public, State of Illinois Commission Exp. 12/04/2007
	net and known authorized agent for the Lender that instrument to be the free and voluntary act and he its board of directors or otherwise, for the they are authorized to execute this said instrum. Residing at