

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Doc#: 0534935028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 07:31 AM Pg: 1 of 2

OTTO TERNES and GABRIELE
TERNES
560 BALSAM
PALATINE, IL 60067

Handwritten: H25050347 CTI 1/8

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OTTO TERNES and GABRIELE TERNES, 560 BALSAM, PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99448019, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 56 IN HAVEN CREST UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-11-415-003-0000
Address(es) of premises: 560 BALSAM, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 26TH day of SEPTEMBER 2005

By: Lynn C. Moncrief (SEAL)
LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
KAH

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

On this 26TH day of SEPTEMBER, 2005, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and _____

and known to me to be the LOAN OPS. ASST. SUPVR. and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

BOX 334 CTI

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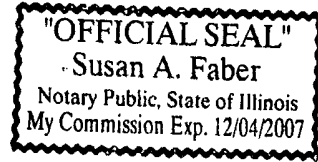
05-05-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 01034627670 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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