



## **RELEASE DEED** (General)

. Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

0534935147 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2005 09:25 AM Pg: 1 of 2

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS	
FILED.	
KNOW ALL MEN BY THESE PRESENTS,	
CREDIT UNION 1	(The Above Cores Car Departments Han Only)
450 E. 22ND STREET, STE 250	(The Above Space For Recorder's Use Only)
LOMBARD, IL 60148	
<u> </u>	and the second s
	and the second s
·	and State oflllinois for and in consideration of one
dollar, and for other good and valuable considera-	tion, the receipt wherof is hereby confessed, do hereby remise,
convey, release and quit-claim unto STUPHEN MCDO	NAGH AND ANNIE MCDONAGH, IN JOINT TENANCY
<u> </u>	
	<u></u>
of the County of COOK ar	
whatsoever IT may have	
bearing date the day of	JULY A.D. 2002 and recorded in the
to the premises therin described as follows to w	in the State of illinois, Document No
County of COOK	
	g. All the notes secured by said instrument have been paid,
cancelled and surrendered.	<b>'</b> Q <sub>4</sub> .
Permanent Index Number (PIN): 13-19-123-04	
Address(es) of Real Estate: 3754 N. NEWLAND, C	CHICAGO, IL 60634
× × × 1A	TED this 13TH day of OCTOPER 2005
PLEASE PRINT ONLY	(SEAL)
OR TYPE SPACE GUMILA/ SR LOAN OFFI	The state of the s
SIGNATURE(S)	(SEAL)
	A Notice Dublic is and for
State of Illinois, County of <u>Received</u> said County, in the State aforesaid, DO HEREBY	ss. I, the undersigned, a Notary Public in and for
said County, in the State aloresaid, DO HEREBT	CENTIFY (liatFRINCETA_STORIA
norcanally known to me to be the same person	where your TS authorihed to the foregoing instrument
	whose name IS subscribed to the foregoing instrument, owledged that S h E signed, sealed and delivered the said
	or the uses and purposes therein set forth, including the release
and waiver of the right of homestead.	white does and purposes therein sectional, measuring the release
Given under my hand and	official seal, this 13TH day of OCTOBER, 2005
Commission expires	5.28-08 Satur (1. Street
	NOTARY PUBLIC
This instrument was prepar	rad by CPEDIT INION 1
	Ed Dy exepti enton i

PAGE 1

IMPRESS SEAL HERE

SEE REVERSE SIDE

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

of premises commonly known as,	
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THE SOUTH 30.0 FEET OF THE NORTH 60.0 FEET OF LOT 1 IN BLOCK 4 IN WF KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## SEND SUBSEQUENT TAX BILLS TO:

	Credit Union 1	
	(Name)	(Name)
MAIL TO:	450 E. 22ND STREET, STE. 250	
	(Address)	(Address)
•	LOMBARD, IL 60148	
•	(City, State and Zip)	(City, State and Zip)