

UNOFFICIAL COPY



Doc#: 0534935165 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 09:32 AM Pg: 1 of 2

CA 12/15
H25054953

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number L/C 1505

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto GINGERWOOD LLC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date the 15TH day of OCTOBER, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0427502351 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: A PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF LOT 2 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 120 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT: THENCE RUNNING NORTH ALONG EAST LINE THEREOF 100 FEET; THENCE RUNNING WEST PARALLEL TO THE SOUTH LINE THEREOF 363 FEET; THENCE RUNNING SOUTH 100 FEET; THENCE RUNNING EAST 263 FEET TO THE POINT OF BEGINNING (EXCEPT THE EAST 13 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 120 FEET OF THE EAST 363 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF LOT 2 OF THE SCHOOL'S TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-16-200-028; 03-16-200-022

Address(es) of Premises: 2420 & 2428 CORNELL AVENUE, ARLINGTON HEIGHTS, IL 60004

Witness hand and seal, this 22ND day of NOVEMBER, 2005

Michael F. Moore (Seal)
MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: MARY BELL
WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

BOX 334 CTI

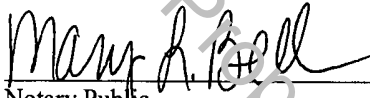
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STATE OF: **ILLINOIS**

COUNTY OF: **WILL**

I, **MARY L. BELL**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL F. MOONE** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22ND day of NOVEMBER, 2005.



Notary Public



My Commission Expires -**AUGUST 24, 2006**

AFTER RECORDING MAIL THIS DOCUMENT TO:

MARY L. BELL
West Suburban Bank
711 Westmore Avenue
Lombard, IL 60148

Property of Cook County Clerk's Office