OFFICIAL COPY

CERTIFICATE OF

Date: 11/16/05

Order Number: 1410



Doc#: 0534935188 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/15/2005 09:42 AM Pg: 1 of 2

1. Name of mortgagor(s):

CHRISTOPHER D. SWISTEK

2. Name of original mortgages:

CHASE MANHATTAN MORTGAGE CORP.

3. Name of mortgage servicer (wazy):

4. Mortgage recording:

Vol.:

or Document No.: 95355579

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tides to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-18-424-007-0000

Common Address: 15600 S. 112TH COURT, ORLAND PARK,

ILLINOIS 60467

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOAN FANDL

I Clarks Address: 15255 S. 94TH AVE. SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illingi

This Instrument was acknowledged before me on 1115/05 by Mcoke Hollower as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

OFFICIAL SEAL LISA WOSS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/19/06

Notary Public My commision expires on

Prepared by & Return to:

JOAN FANDL

15255 S. 94TH AVE. SUITE 604

ORLAND PARK, ILLINOIS 60462

CRTOFRLS 12/03 DGG

BOX 334 CTI

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Legal Description:

LOT 53 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THEEAST 1/2 OF THE SOUTHWEST 1/4; THE NORTH 1/2 OF THE SOUTHEAST 1/4; THENCE 1/4 OF THE SOUTHEAST 1/4; THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; ALL IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office