

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
 201 South State Street
 P.O. Box 307
 Hampshire, IL 60140



Doc#: 0534935102 Fee: \$26.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/15/2005 08:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Mr. Zbigniew Loszewski
 Ms. Elzbieta Loszewski
 7755 Wolf Road
 LaGrange, IL 60525
 5058323957

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

0742
H25053018

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Zbigniew H. Loszewski and Elzbieta Loszewski, whose address is 220 S. Roselle Road, Unit 423, Schaumburg, IL 60193-1629 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of May, 2005, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0513633049, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description.

Together with all the appurtenances and privileges there unto belonging or appertaining.
 Permanent Real Estate Index Number(s): 29-19-300-047 & 29-19-308-008
 Address(es) of premises: 163rd Place and Dixie Highway, Markham, IL 60426

Witness Our hand(s) and seal(s), this 28th day of September, 2005.

By: *Mary Ann Pinne*
 Mary Ann Pinne, Assistant Vice President

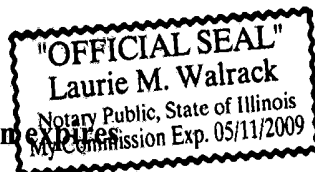
This instrument was prepared by Karen Ray, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
 COUNTY OF KANE }

On this 28th day of September, 2005, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Laurie M. Walrack*
 Notary Public in and for the State of Illinois

Residing at
 My commission expires



BOX 334 CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

EXCEPT THAT PART BOUNDED AND DESCRIBED AS DESCRIBED AS FOLLOWS: BEGINNING AT THE

NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH 00 DEGREES

10 MINUTES 26 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF SECTION

19, A DISTANCE OF 662.73 FEET TO A POINT ON THE WESTERLY PROLONGATION OF THE

CENTER LINE OF VACATED 164TH STREET (AS HERETOFORE DEDICATED IN COLE AND RAY'S

SECOND ADDITION TO MARKET, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST

1/4 OF SAID SECTION 19) THENCE NORTH 89 DEGREES, 58 MINUTES, 36 SECONDS EAST ON

THE CENTER LINE OF SAID VACATED 164TH STREET A DISTANCE OF 654.27 FEET TO A

POINT ON THE CENTERLINE OF VACATED OAKLEY AVENUE (AS HERETOFORE DEDICATED IN THE

APPEARANCE OF COLE AND RAY'S 2ND ADDITION TO MARKET); THENCE NORTH 00 DEGREES 03

MINUTES 31 SECONDS EAST ON THE CENTERLINE OF SAID VACATED OAKLEY AVENUE A

DISTANCE OF 662.44 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION

19; THENCE NORTH 89 DEGREES, 59 MINUTES, 55 SECONDS WEST ALONG SAID NORTH LINE, A

DISTANCE OF 656.95 FEET TO THE POINT OF BEGINNING.

EXCEPTION 2: EXCEPTING THAT PART HEREOF LYING SOUTH OF THE SOUTH LINE OF 163RD PLACE AS

DEDICATED PER DOCUMENT NUMBER 26075893;

EXCEPTION 3: EXCEPTING THAT PART HEREOF TAKEN FOR 163RD PLACE AS PER PLAT OF DEDICATION

RECORDED AS DOCUMENT NUMBER 26075893, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF

SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPTING THEREFROM THE EAST 591.92 FEET THEREOF AND THE SOUTH 33 FEET DEDICATED

FOR ROADWAY PURPOSES), IN COOK COUNTY, ILLINOIS.