

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0534935103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 08:12 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Mr. Willie Lomax, President
Chicago Rose Land Development Corp.
11015 S. Michigan Avenue
Chicago, IL 60628-4308
25010387755

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

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42505 3017

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Chicago Rose Land Development Corporation, an Illinois Not-For-Profit Corporation, whose address is 11015 South Michigan Avenue, Chicago, IL 60628 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of September, 2004, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 04-27226125 & 0427226126, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 AND 7 (EXCEPT THAT PART LYING NORTHWESTERLY OF LINE EXTENDED FROM A POINT ON THE NORTH LINE OF LOT 7, AFORESAID, 18 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO THE WEST LINE OF LOT 7, AFORESAID, 52 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 13, IN WEAGE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-17-331-008-0000 & 25-17-331-009-0000
Address(es) of premises: 1459 West 110th Place, Chicago, IL 60628

Witness Our hand(s) and seal(s), this 29th day of September, 2005.

By: *Mary Ann Pinne*
Mary Ann Pinne, Assistant Vice President

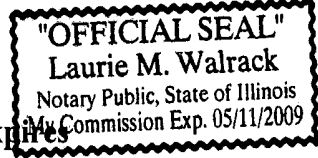
This instrument was prepared by Karen Ray, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 29th day of September, 2005, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Laurie M. Walrack*
Notary Public in and for the State of Illinois

Residing at _____
My commission expires _____



BOX 334 CTI