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8298458-25105278 2 of 4

WARRANTY DEED - STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)



Doc#: 0534935372 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 01:15 PM Pg: 1 of 4

THE GRANTOR: MONTALBANO BUILDERS, INC.,
a corporation created and existing under and by virtue
of the laws of the State of ILLINOIS, and duly
authorized to transact business in the State of ILLINOIS
for and in consideration of the sum of TEN and no/100,
(\$10.00) DOLLARS, in hand paid, and pursuant to
authority given the Board of Directors of said
corporation, CONVEYS AND WARRANTS to:

*Luis A. Andino, Jr., Amy Andino, Rafael L. Gonzalez, Jr., and
Claribel Perez*

1641 N. Richmond, Chicago, IL 60647

Joint Tenants with right of survivorship, not as tenants in Common

The following described real estate situated in the County of
Cook in Illinois to wit:

(RECORDERS USE
ONLY)

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SEE ATTACHED EXHIBIT A

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) covenants, conditions, and restrictions of record; 3) easements existing or of record; 4) building, building line and use or occupancy restrictions; 5) acts done or suffered by Buyer; 6) applicable ordinances of the Village of Matteson; 7) special taxes or assessments not yet levied; 8) any exceptions to title which are insured over by the title Insurer; 9) Condominium and/or Homeowner's Association Documents applicable to the Property, if and; 10) any matters caused by or relating to acts of purchaser or any party claiming by, through or under purchaser.

Permanent Real Estate Index Number(s): 31-19-400-004
address of Real Estate: 6621 Old Plank Boulevard
Matteson, IL 60443

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chief Operating Officer, and attested by its Vice President of Community Operations, this *22nd* day of October, 2005.

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION

BY: *Mark Malouf*
MARK MALOUF, Chief Operating Officer


ATTEST: *Tony Montalbano*
TONY MONTALBANO, JR. Vice President of Community Operations

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Exempt under Provisions of Paragraph e ,
Section 4, Real Estate Transfer Tax Act.
Date: 10/20/05
Buyer, Seller, or Representative

BOX 333-61

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STATE OF ILLINOIS		# 0000015300	REAL ESTATE TRANSFER TAX
	NOV. 18.05		00307.00
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE			FP 103032

COOK COUNTY		# 0000015394	REAL ESTATE TRANSFER TAX
COUNTY TAX	NOV. 18.05		00153.50
REAL ESTATE TRANSACTION TAX REVENUE STAMP			J3034

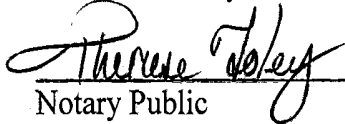
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STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MARK MALOUF personally known to me to be the CHIEF OPERATING OFFICER of MONTALBANO BUILDERS, INC., an Illinois corporation, and TONY MONTALBANO, JR., personally known to me to be The VICE PRESIDENT OF COMMUNITY OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CHIEF OPERATING OFFICER and VICE PRESIDENT OF COMMUNITY OPERATIONS, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28th day of October, 2005.



Notary Public

This instrument was prepared by:

Michael McGurn
Montalbano Builders, Inc.
2208 Midwest Road
Oak Brook IL 60523

Attn: Therese Foley



MAIL SUBSEQUENT TAX BILLS AND RECORDED DEED TO:

Luis A. Andino, Jr., Amy Andino, Rafael L. Gonzalez, Jr., and Claribel Perez
6621 Old Plank Boulevard
Matteson, IL 60443

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WARRANTY DEED
Corporation to Individual
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MONTALBANO BUILDERS, INC.,
AN ILLINOIS CORPORATION

TO

Luis A. Andino, Jr., Amy Andino, Rafael L. Gonzalez, Jr., and Claribel Perez

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Exhibit A

LOT 47 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003, IN COOK COUNTY, ILLINOIS.

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