



Doc#: 0535041174 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 03:27 PM Pg: 1 of 4

2006414001TCM/HF
**ILLINOIS STATUTORY SHORT FORM
POWER OF ATTORNEY FOR PROPERTY**

POWER OF ATTORNEY made this 3rd Day of
November, 2005

1. I, Stephen Wolf, 2164 Second,
Northbrook, Illinois 60062, hereby appoints:
Marc C. Smith and Mary T. Nicolau,
3924 West Devon, Lincolnwood, Illinois 60712
as my attorneys-in-fact (my "agents") to act for
me and in my name (in any way I could act in person)
with respect to the following powers, as defined in
Section 3-4 of the "Statutory Short Form Power
of Attorney for Property Law" (including all amendments),
but subject to any limitations on or additions to the
specified powers inserted in paragraph 2 or 3 below:

- (a) execution of all documents necessary to effectuate the Sale and/or Purchase of
any real estate property, the divestment of membership interests in any
corporation and/or business including but not limited to those transactions
regarding 54 E. Scott Street, 6000 S. Indiana, 4800 N. Clark/1500 W. Lawrence
and 4354 Sacramento.

2. My agent shall have the right by written instrument to delegate any or all of the
foregoing powers involving discretionary decision-making to any person or persons whom my
agent may select, but such delegation may be amended or revoked by any agent (including any
successor) named by me who is acting under this power of attorney at the time of reference.

3. My agent shall be entitled to reasonable compensation for services rendered as
agent under this power of attorney.

4. I am fully informed as to all the contents of this form and understand the full
import of this grant of powers to my agent.

5. My agent shall be entitled to reasonable compensation for services rendered as
agent under this power of attorney.

6. (X) This power of attorney shall be come effective on November 1, 2005.

7. (X) This power of attorney shall terminate on October 31, 2006.

8. If a guardian of my estate (my property) is to be appointed, I nominate the agent
acting under this power of attorney as such guardian, to serve without bond or security.

M.G.R. TITLE

UNOFFICIAL COPY

9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed _____
(Principal)

Signed _____

State of Illinois)
County of Cook)

The undersigned, a notary public in and for the above county and state, certifies that Stephen Wolf, 2164 Second, Northbrook, Illinois 60062, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent(s)).

Dated: 11/3/05
"OFFICIAL SEAL"
MICHELLE A. NUCCIO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/19/2006

Michelle A. Nuccio
Notary Public

My commission expires 11-19-2006

The undersigned witness certifies that Stephen Wolf, 2164 Second, Northbrook, Illinois 60062, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated 11/3/05 (SEAL)

Cris P. Smith
Witness

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This document was prepared by:

+ mail to:

Marc C. Smith, Esq.
SMITH DAVIES & NICOLAU
3924 W. Devon
Suite 200
Lincolnwood, Illinois 60712
(847) 674-5555
(847) 674-5557 - facsimile

The requirement of the signature of an additional witness imposed by this amendatory Act of the 91st General Assembly applies only to instruments executed on or after the effective date of this amendatory Act of the 91st General Assembly.

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LOT 3 AND ALL THAT PART OF LOT 2 LYING SOUTH OF A LINE DRAWN EAST AND WEST THROUGH LOT 2 AND PARALLEL WITH AND 25 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 IN BUSER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-315-042-0000

Commonly known as: 4800 N. CLARK ST./1506 W. LAWRENCE AVE.
CHICAGO, Illinois 60625

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