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## WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

JONATHAN M. PORTER and

JACQUELINE PORTER

8244 S. Luella Ave. Joca Chicago, 11. 60617

PAGE 1

Doc#: 0535042051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 12/16/2005 08:03 AM Pg: 1 of 2

SEE REVERSE SIDE ▶

	(The Above Space For	Recorder's Use Only)
of the CITY	ofCHICAGO	County
of	State	e of ILLINOIS
for and in consideration of TEN		ents
in hand paid, CONVEY and V ARRANT	٧,٠	
	CHUTTS and JENNIFER BELOW	
	28 S. University Ave	
As Joint Tennants and not as 1er	Chicago, Il. 60637 mants In Common	
AN)	MES AND ADDRESS OF GRANTEES)	
the following described Real Estate situated in		
(See reverse side for legal description.) hereby		
Exemption Laws of the State of Illinois. SUB	ECT TO: General taxes for <u>2005</u>	and subsequent years and
	0,	
	4/2	
Permanent Index Number (PIN): 20-36-228	-0,27-0000 and 20-36-228-028	8-0000
Address(es) of Real Estate: 8244 S. Luell	a Ave., Chicago, Il. 60617	h_
	DATED this30th	(ay of November 2005
1		2005
PLEASE Jurabhan & - Veits	(SEAL) Carrelle	e Jones (SEAL)
PRINT OR // Jonathan K. Porter	Jacqueline	Porter
TYPE NAME(S)  BELOW	<i>y</i> ,	
SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, County of Cook	ss. I, the under	signed, a Notary Public in and for
	inty, in the State aforesaid, DO HEI	•
	·	
"OFFICIAL SEAL"	onathan M. Porter and Jacq	ueline Porter
	ly known to me to be the same	person_s_whose_name_are
	ed to the foregoing instrument, appe	
and ack	nowledged thatt hey_ signe	
		y act, for the uses and purposes
	set forth, including the release and w	1
Given under my hand and official seal, this _	day of	November 2005
Commission expires <u>December 13, 2008</u>	White Will	TIARY PUBLIC TO
This instrument was prepared by Roland M.	Stewart, Sr. 8 S Michigan	Ave. Chicago, Il 60603

0535042051D Page: 2 of 2

## Legal Description

of premises commonly known as 8244 S. Luella Ave. Chicago, Il. 60617

Lots 19 and 20 in Block 4 in Subdivision of the West 1/2 of the South East 1/4 of the North East 1/4 of Section 36, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.



Timothy E. Moran Moran I H	
1	Schmigt Dalzman & 1 101 A1, 470
MAIL TO: \\ \frac{1}{\left(\frac{1}{\reft(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\reft(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\reft(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\reft(\frac{1}{\left(\frac{1}{\text{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\left(\frac{1}{\text{\left(\frac{1}{\text{\left(\frac{1}{\left(\frac{1}{\text{\tinit}\text{\text{\text{\tinit}\text{\text{\tinit}\text{\tinit}\text{\text{\tinit}\text{\tinit}\text{\tinit}\text{\tinit}\text{\tinit}\t\text{\tinit}\t\text{\tinit}\t\text{\tinit}\t\ti\ti\ti\ti\ti\ti\ti\ti\ti\ti\ti\ti\t	(Name)
	111 W. Wishington, \$ 1300
	Chao IL 60602
`	(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_

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