

UNOFFICIAL COPY



PREPARED BY: JEANINE SORN
HINSDALE BANK AND TRUST CO.

Doc#: 0535042010 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 07:19 AM Pg: 1 of 2

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO:
HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KATHERINE S. PAURITSCH, UNMARRIED

and dated 11/18/05, to HINSDALE BANK AND TRUST CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0535042009
COOK County Records, State of ILLINOIS described hereinafter as follows:

303 3rd NW 100 NW 100

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ALSO KNOWN AS: 1728 N. WILMOT AVENUE, UNIT 3E, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HINSDALE BANK AND TRUST CO.

On November 18th, 2005 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Michael J. Gambel

Its: S.V.P.

Michael J. Gambel and Cheryl D. Pisapia
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: [Signature]

Its: V.P.

S.V.P. and V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Karen A. Pederson

Jeanine Frances Sorn

NOTARY PUBLIC DuPage COUNTY
My Commission Expires 3-18-09
DOC PREP, INC. 10/94



Box 334

UNOFFICIAL COPY

STREET ADDRESS: 1728 N. WILMOT AVENUE

UNIT 3E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-322-014-0000

LEGAL DESCRIPTION:

UNIT 3-E AND P-4 IN THE 1728 N. WILMOT CONDOMINIUM, AS DELINEAED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT FIVE (5) IN THE SUBDIVISION OF LOTS 42 TO 48 IN BLOCK FIVE (5) IN BRADWELL'S ADDITION IN SOUTH PARK OF EAST HALF OF SOUTHWEST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0531203047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office