

# UNOFFICIAL COPY



Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

Doc#: 0535042177 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/18/2005 10:17 AM Pg: 1 of 2

When Recorded Return To:  
RONALD IDLER  
2303 N LEAVITT ST UNIT 1  
CHICAGO, IL 60647-3227



### SATISFACTION

CITIMORTGAGE, INC. #:2000126638 "IDLER" Escrow/Title: IDLER Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by RONALD J IDLER AND ELLEN B IDLER HUSBAN AND WIFE AS TENANTS IN COMMON, originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/29/2001 Recorded: 12/20/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011212203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT NUMBER 1 IN THE 2303 NORTH LEAVITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 23 IN BLOCK 4 IN VINCENT BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONSOMINIUM RECORDED AS DOCUMENT NUMBER 00390435; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-31-107-017-0000

Property Address: 2303 N LEAVITT ST UNIT 1, CHICAGO, IL 60647-3227

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424412039  
On July 25th, 2005

By: \_\_\_\_\_  
MERHL GIBSON, Vice-President



Box 334

CA8900633 LD NoAbshod CTC 10/1

