UNOFFICIAL

Doc#: 0535043095 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/16/2005 08:18 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA , OV 44266

Cかり とうがくらしゃ ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 25319 INVESTOR LOAN NO. 05-004966

Date: MAY 27, 2005

FOR VALUABLE CONSIDERATION,	BANCGROUP MORTGAGE	CORPORATION,
AN ILLINOIS CORPORATION	01	under the laws of
ILLINOIS	, Assignor (whether one	or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,	C	
FIRST PLACE BANK	0,	, Assignee (whether
one or more), the Assignor's Interest in th	e Mortgage dated MAY 27, 2	
KEVIN C. LUBBERS AND		
	2	
as Mortgagor, to BANCGROUP MORT	GAGE CORPORATION	'
as Mortgagee, and filed for record		as Document Number 0535043094
(or in Book of	Page), in the Diffice of the (County Recorder)
(Registrar of Titles) of COOK	County	
with all right and interest in the note and o	bligations therein specified and the	debt thereby secure. Assignor covenants with
Assignee, its successors and assigns, that t TWO HUNDRED THIRTY-THREE	here is still due and unpaid of the d	ebt secured by the Mortgoge the sum of
	DOLLARS, with interest thereor	
and that Assignor has good right to sell, as		

ASSIGNOR BANCGROUP MORTGAGE CORPORATION

BOX 334 CTI

Its: PRESIDENT

By

Its:

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STATE OF ILLINOIS COUNTY OF CUROK

On this

27

day of Mary Zus

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the yothin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> bindia & Halli Signature of Person Taking Acknowledgment

My Commission Expires: 17 58

SANDRA L HALLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/08

OFFICIAL SEAL SANDRA L HALLER NOTARY PUBLIC - STATE OF LLINC IS MY COMMISSION EXPIRES: US/17/03 750/1/C

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008267756 D1 STREET ADDRESS: 12861 SOUTH MONITOR

CITY: PALOS HEIGHTS COUNTY: COOK

TAX NUMBER: 24-32-200-013-0000

LEGAL DESCRIPTION:

LOT 12 IN ROBERT BARTLETT'S NAVAJO GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE Opening Clerk's Office NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

LW3

05/25/05