

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0535043173 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 09:30 AM Pg: 1 of 2

Date: 11/29/05

Order Number: 1410 008296740

8296740  
11/29/05  
1042

1. Name of mortgagor(s): PATRICIA A. COLE
2. Name of original mortgagee: AMERICAN GENERAL FINANCIAL SERVICES
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010317162
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 29-08-311-033-0000  
Common Address: 14830 CENTER AVE, HARVEY, ILLINOIS 60426

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

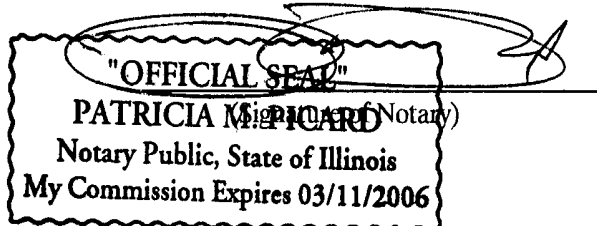
Chicago Title Insurance Company  
By: JULIE ABEL  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 11/29/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

BOX 334 CTI

Prepared by & Return to: JULIE ABEL  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



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**Legal Description:**

LOTS 15 AND 16 IN BLOOM AND DENNISEN'S RESUBDIVISION OF LOTS 1 TO 6 IN BLOCK 18 OF SOUTH LAWN, A SUBDIVISION OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office