

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 11/28/05

Order Number: 1401 008321544

*MO  
ET*



Doc#: 0535043185 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 09:34 AM Pg: 1 of 2

1. Name of mortgagor(s): NANCY A KLUTH
2. Name of original mortgagee: AMERICAN GENERAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010038251
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 19-36-127-046-0000  
Common Address: 8221 S WHIPPLE STREET, CHICAGO, ILLINOIS 60652

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE WEBB  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

State of Illinois  
County of Cook

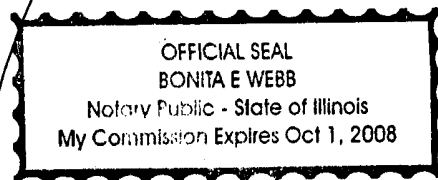
This Instrument was acknowledged before me on 11/28/05 by Sandy L. McShane as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on 10/31/08

Prepared by & Return to: BONNIE WEBB  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430

### BOX 334 CTI

103



*2/8*

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**Legal Description:**

LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office