UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0535043216 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/16/2005 10:31 AM Pg: 1 of 2

Loan Number: 1707881

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Chase Bank USA NA holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the earl, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LECH GRYGO, GRACE GRYCO

Original Mortgagee(S): CHASE BANK USA NA

Original Instrument No: 0518735148

Date of Note: 06/27/2005

Original Recording Date: 07/08/2005

Property Address: 539 N Hamlin Park Ridge PARK RIDGE, IL 65068

Legal Description:

LOT 72 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLLY LYING EAST OF AND ADJOINING SAID LOT IN FEUERBORN AND KLODE'S RIDGE OF A TADDITION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN CHRISTIAN GRUPE'S SUBDIVISION IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD I'RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-27-404-002-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of .2/14/2005.

Chase Bank USA NA == Kenneth E Palmer Jr ==

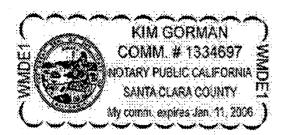
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Chase Bank USA NA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office