

# UNOFFICIAL COPY

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Doc#: 0535043320 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 11:05 AM Pg: 1 of 2

Return To:  
ARGONNE CREDIT UNION

9700 S CASS AVENUE, BLDG 233  
ARGONNE, IL 60439

Prepared By:  
MARILYN CERNY

9700 S CASS AVENUE , BLDG 233  
ARGONNE, IL 60439

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
9700 S CASS AVENUE, BLDG 233, ARGONNE, IL 60439  
does hereby grant, sell, assign, transfer and convey unto ASSOCIATED MORTGAGE, LLC

a corporation organized and existing under the laws of THE STATE OF WISCONSIN  
whose address is 2985 S RIDGE ROAD , SUITE A, GREEN BAY, WI 53404  
a certain Mortgage dated 12/1/2005  
LINDA M DEVITO AND DANIEL J DEVITO

(herein "Assignee"),

, made and executed by

to and in favor of ARGONNE CREDIT UNION  
property situated in COOK

LOT 6 IN BLOCK 7 IN PINWOOD EAST UNIT SIX, BEING A SUBDIVISION IN THE NORTH 1/2 OF  
SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

upon the following described  
County, State of Illinois:

Parcel ID#: 27-07-208-006-0000

Property Address: 14539 VALLEY VIEW CIRCLE, ORLAND PARK, IL, 60467

such Mortgage having been given to secure payment of Two Hundred Thousand and 000/1000  
(\$ 200,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0535043319 ) of the COUNTY RECORDERS Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

BOX 334 CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/1/2005

ARGONNE CREDIT UNION

Witness

(Assignor)

By:

(Signature)

PATRICIA LOCKE, VICE PRESIDENT OF LENDING

Witness

Attest

Seal:

State of ILLINOIS  
County of DUPAGE

This instrument was acknowledged before me on 12/1/2005  
by THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
AND WAS SIGNED AND SEALED ON BEHALF OF SAID CREDIT UNION PURSUANT TO  
ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS  
as PATRICIA LOCKE, VICE PRESIDENT OF LENDING  
ARGONNE CREDIT UNION

of

