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Return To:

Old Second Mortgage

2325 Dean St., Suite 800 St. Charles, IL 60175

0535043328 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/16/2005 11:08 AM Pg: 1 of 3

Prepared By: Cherie Booth

2325 Dean St. Suite 800 St. Charles, LL 60175

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2325 Dean St. Suite 800, St. Charles, IL 60175

does hereby grant, sell, assign, transfer and convey unto

Old Second National Bank

a corporation organized and existing under the laws of the United States of America

(herein"Assignee"),

whose address is 37 S. River Street, Aurora, IL 605)6

a certain Mortgage dated November 30th, 2005

, made and executed by

Kathryn H Halpin, A Single Woman

to and in favor of

Old Second Mortgage Company

property situated in

Cook

See attached property description.

ST CORTS OFFICE upon the following described County, State of Illinois:

Parcel ID#: 28-30-211-080-0000

Property Address: 17019 Riverside Dr, Tinley Park, IL 60477

such Mortgage having been given to secure payment of One Hundred Eighty Nine Thousand Six Hundred 189,600.00

and no/100.

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of Cook

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

BOX 334 CTI



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 30,2005

MORTGAGE CO. OLD SECOND Witness VICE PRESIDENT Witness Stopony Of C Attest Seal:

State of Illinois County of Kane

ON 1130 65 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TABITHA ROACH AND VICKI NYBERG TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THEY ARE THE OPERATIONS MANA(E), OF THE CORPORATION NAMED HEREIN VICE PRESIDENT AND WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT THEY ACKNOWLEDGE SPAD INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

OFFICIAL SEAL CHRISTINE N. HUMBLE NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 7-9-2006 NOTARY NAME: ON THE STATE

MY COMMISSION EXPIRES.

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Property Description Attachment

Loan ID: 10005644

The following described property is situated at 17019 Riverside Dr., Tinley Park, IL 60477

LOT 18 IN BLOCK 13 IN RF SUBDIVISION OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NOIS.

Ward #: MERIDIAN, IN COOK COUNTY, ILIINOIS.