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Document Prepared By:
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When Recorded Return To:
DOCX LLC Wells Fargo Financial
1111 Alderman Drive 1115 N Salem Dr
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Alpharetta, GA 30005 60194



Doc#: 0535045045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2005 10:48 AM Pg: 1 of 2

MAIN #: 00080190039037809
VRI #: 888/679-MERS

NV 000 0001558444



CREff#: 10/26/2005 PRef#: R052
BRef#: NV-MERS R.C.A.D ROSC IL-0005
SC: IL.COOK
PIN Tax ID #: 13-29-409-040-0000

Property Address:
2618 NORTH MARMORA
CHICAGO, IL 60639

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICIA MONTES DE OCA, A MARRIED WOMAN, GILBERTO MONTES, HER HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Loan Amount: **\$234,000.00** Date of Mortgage: **12/23/2004**

Recording Date: **1/10/2005** Document/Instrument #: **0501040163**

Legal Description: **LOT 24 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 6, IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND ALL OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/21/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RODGER HARPSTER
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

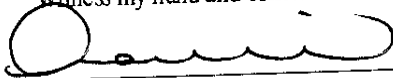
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P-0
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M-1
ME

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State of **GA**
County of **FULTON**

On this date of **10/21/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office