

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0535047068 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2005 12:37 PM Pg: 1 of 2




## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC  
Original Mortgagor: DONALD G GELFARB, ROBERTA S GELFARB  
Recorded in Cook County, Illinois, on 12/16/04 as Instrument # 0434535109  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

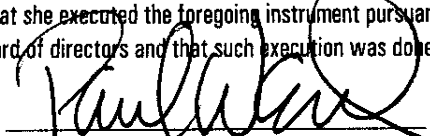
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

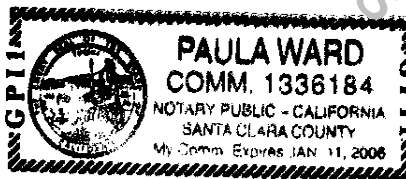
Dated: 11/21/2005  
Chase Home Finance LLC

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 11/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

  
Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1631842 Investor LN# 19462100 P.I.F.: 07/27/05  
TEST 90864 RECON.IL 12-031 IL Cook 1604:21 ASSIGN 1



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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1631842 (12-031 IL Cook)

Tax ID: 16-31-227-023

Date of mortgage: 11/30/04 Amount of mortgage: \$170000.00 Address: 6523 W 34th St Berwyn, IL 60402

LOT 80 IN EMMA. A. BALDWIN'S SUBDIVISION OF BLOCK 18 OF LAVERGNE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office