

UNOFFICIAL COPY

The State of Illinois

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

Loan Number: 000000

1693592



Doc#: 0535047083 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/16/2005 12:46 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

Chase Home Finance LLC

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

10790 Rancho Bernardo Rd San Diego CA 92127

a certain Mortgage dated 11/08/04, made and executed by
JOHNNY A. ESCAMILLA, not married

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

12-27-04 CES 0436311016
Such Mortgage having been given to secure payment of two hundred ninety-nine thousand two
hundred and 00/100 (\$ 299,200.00) which Mortgage is of record in Book _____ Volume
, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK
County, State of Illinois, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns,
forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/08/2004.

Ameriquest Mortgage Company

(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

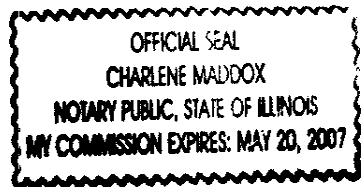
State of Illinois

County of Cook

} ss.

On 11/08/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0068253516 - 9701

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LOT 29 (EXCEPT THE SOUTH 2 FEET THEREOF) IN BLOCK 14 IN FRANK M. GAGE'S ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22 AND THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office